*Steph Tolson (Clerk and Responsible Financial Officer)*

**Langsett Parish Council**

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Dear Councillor, you are summoned to attend the Annual meeting of Langsett Parish Council to be held at the Barn, Langsett at **on Wednesday the 9th May 2018** following on from the Annual Parishioners meeting which commences at **7pm**.

**AGENDA**

**PUBLIC PARTICIPATION – 10 MINUTES**

1. **Apologies**:
   1. To receive apologies for absence and consider reasons given for non-attendance.
2. **Code of Conduct**:
   1. To receive any declarations of interest under the Council’s adopted code of conduct arising from matters on the agenda.
3. **Appointment of Chair and Vice Chair:**

3.1 To appoint Chair and Vice Chair and receive Declarations of Acceptance of Office of (5 mins)

Chair and Vice Chair.

1. **Co-option of new Councillor:**

4.1 To Co-opt Steve Sedgwick. (5 mins)

1. **Guests:**

5.1 To welcome Nick Baker, Peak Park ranger. (15 mins)

1. **Previous Minutes**:
   1. To consider and approve the minutes of the meeting held on the 7th March 2018. (5 mins)

1. **Matters Arising:**

7.1 To consider any matters arising from the previous minutes, not appearing elsewhere

on the agenda.(10 mins)

1. **Planning Matters:**
   1. To discuss applications submitted to the planning authority: (5 mins)

2018/0395 – Flouch Engineering -replacement offices

1. **Financial Matters** (20 mins)

9.1 The following payments are to be agreed at the meeting:

* Clerk’s Monthly Salary - £195.52
* Diane Brown Internal Audit - £109.75
* YLCA – Annual Membership - £119.00
* CPRE – Annual Membership - £36.00
* McAfee Livesafe subscription renewal - £89.99
  1. Receipt of £3500 – Precept

9.3 Annual Accounts for 2017/18 are to be approved.

**10. Correspondence Received** (15 mins)

10.1 To consider items of correspondence that have been received since the last meeting,

not appearing elsewhere on the agenda.

**11. Councillors’ Report**

11.1 Feedback from district councillors in attendance (10 mins)

**12. General Parish Council Business** (25 mins)

12.1 GDPR

12.2 Ward Alliance update

12.3 HE Trans Pennine Upgrade

12.4 Langsett AQMA

12.5 Clerk vacancy

**12.** **Any other business** (5 mins)

**13.** **Date & Time of Next Meeting**

Wednesday 4th July 2018 7.30pm

**14. Meeting Close – 9.35pm**